



# Stationery List

## Year 12 2022

| DESCRIPTION  | QTY REQ |
|--|---------|
| <b>ENGLISH</b>   |         |
| A4 96 PAGE EXERCISE BOOK STAPLED                       | 1       |
| <b>MATHS</b>   |         |
| 128 PAGE A4 EXERCISE BOOK STAPLED                      | 4       |
| COMPASS – General only                                 | 1       |
| PROTRACTOR (360 <sup>0</sup> ) – General only          | 1       |
| <b>BIOLOGY/CHEMISTRY</b>                               |         |
| 128 PAGE A4 EXERCISE BOOK STAPLED                      | 4       |
| <b>CERTIFICATE III LABORATORY SKILLS</b>               |         |
| 128 PAGE EXERCISE BOOK STAPLED                         | 1       |
| <b>PHYSICS</b>   |         |
| 128 PAGE EXERCISE BOOK STAPLED                         | 1       |
| <b>PYSCHOLOGY</b>                                      |         |
| 128 PAGE A4 EXERCISE BOOK STAPLED                      | 4       |
| <b>HUMANITIES</b>                                      |         |
| A4 96 PAGE BINDER BOOK STAPLED                         | 1       |
| <b>FASHION</b>   |         |
| 64 PAGE EXERCISE BOOK STAPLED                          | 1       |
| A4 DISPLAY FOLDER                                      | 1       |
| VISUAL ART DIARY                                       | 1       |
| COLOURING PENCILS                                      | 1       |
| SKECHING PENCILS                                       | 1       |
| <b>FILM &amp; TV</b>                                   |         |
| 128 PAGE EXERCISE BOOK STAPLED                         | 1       |
| SD CARD (8GB)  | 1       |
| <b>MUSIC</b>   |         |
| 128 PAGE EXERCISE BOOK STAPLED                         | 1       |
| MUSIC BOOK 96 PAGE (64 FEINT / 32 STAVE)               | 1       |
| <b>CERTIFICATE II MUSIC</b>                            |         |
| A4 128 PAGE BINDER BOOK STAPLED                        | 1       |
| <b>DANCE</b>   |         |
| 128 PAGE EXERCISE BOOK STAPLED                         | 1       |
| <b>DANCE EXTENSION – CERTIFICATE III</b>               |         |
| EXERCISE BOOK  | 1       |
| BALLET, JAZZ SHOES AND DANCE TIGHTS                    | 1       |
| VARIOUS COSTUMES THROUGHOUT THE YEAR                   | 1+      |
| <b>DRAMA</b>   |         |
| A4 DISPLAY BOOK – 20 PAGES REFILLABLE ASSTD            | 1       |
| 96 PAGE EXERCISE BOOK                                  | 1       |
| <b>CERTIFICATE IV IN FITNESS</b>                       |         |
| TEXTBOOK SUPPLIED                                      | 1       |
| SPORTS SHIRT – PURCHASED THROUGH SCHOOL                | 1       |
| <b>PHYSICAL EDUCATION/RECREATION</b>                   |         |
| 96 PAGE A4 EXERCISE BOOK STAPLED                       | 1       |
| SPORTS SHIRT – PURCHASED THROUGH SCHOOL                | 1       |
| <b>CERTIFICATE III BUSINESS</b>                        |         |
| DOCUMENT WALLET  |         |
| 96 PAGE A4 EXERCISE BOOK STAPLED                       |         |
| <b>EARLY CHILDHOOD PRACTICES</b>                       |         |
| A4 96 PAGE EXERCISE BOOK STAPLED                       | 2       |
| A4 DISPLAY FOLDER                                      | 1       |
| <b>HOSPITALITY CERTIFICATE I &amp; II</b>              |         |
| A4 96 PAGE EXERCISE BOOK STAPLED                       | 2       |
| A4 DISPLAY BOOK - 20 PAGES REFILLABLE ASSTD            | 1       |
| HOSPITALITY SHIRT (PURCHASE FROM HOME EC DEPT \$20.00) | 1       |



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|  |      |
|--|------|
| <b>CERTIFICATE II VISUAL ART</b>                     |      |
| A4 QUILL VISUAL ART DIARY 60 LF                      | 1    |
| ARTLINE 200 MARKER 0.4MM BLACK                       | 2    |
| FABER WATERCOLOUR PENCILS 12'S                       | 1    |
| CANVAS   | 1    |
| <b>CERTIFICATE III IN EARLY CHILDHOOD &amp; CARE</b> |      |
| COLOURED PENCILS / TEXTAS / CRAYONS                  | 1    |
| HIGHLIGHTERS   | 1    |
| 3 RING BINDER AND SLEEVES                            | 1    |
| WRITING BOOK   | 1    |
| <b>SOCIAL &amp; COMMUNITY STUDIES</b>                |      |
| 128 PAGE EXERCISE BOOK STAPLED                       | 1    |
| <b>LEGAL STUDIES</b>                                 |      |
| 128 PAGE EXERCISE BOOK STAPLED                       | 1    |
| <b>BUSINESS</b>                                      |      |
| A4 96 PAGE EXERCISE BOOK STAPLED                     | 1    |
| <b>RETAIL</b>  |      |
| A4 96 PAGE EXERCISE BOOK STAPLED                     | 1    |
| DOCUMENT WALLET                                      | 1    |
| <b>ACCOUNTING</b>                                    |      |
| 96 PAGE A4 EXERCISE BOOK STAPLED                     | 1    |
| 3 COLUMN JOURNAL                                     | 1    |
| <b>CERTIFICATE II SPORT &amp; RECREATION</b>         |      |
| A4 96 PAGE EXERCISE BOOK STAPLED                     | 1    |
| SPORT SHIRT – PURCHASE THROUGH SCHOOL                | 1    |
| <b>CREATIVE INDUSTRIES ACADEMY</b>                   |      |
| A4 96 PAGE EXERCISE BOOK STAPLED                     | 1    |
| VARIOUS COSTUME ITEMS THROUGH THE YEAR               | 1    |
| <b>GENERAL STATIONERY</b>                            |      |
| CASIO SCIENTIFIC CALCULATOR FX-82AU PLUS             | 1    |
| HB PENCILS 2B, 4B, 6B                                | 2 EA |
| BIC CRISTAL PEN MEDIUM (BLUE, RED, BLACK)            | 5 EA |
| RULER 30CM PLASTIC CLEAR <b>AND</b> HIGHLIGHTER PENS | 1 EA |
| ERASER APOLLO LG WITH SLEEVE <b>AND</b> DISPLAY BOOK | 1 EA |
| SCISSORS   | 1    |
| PENCIL CASE TARTAN 2 ZIP 330 X 180MM                 | 1    |
| GLUE STICK 20G                                       | 1    |
| PENCIL SHARPENER SINGLE METAL                        | 1    |
| COLOURING PENCILS                                    |      |
| HEADPHONES   | 1    |
| USB 8GB  | 1    |
| 96 PAGE A4 EXERCISE BOOK STAPLED - <b>IGNITE</b>     | 1    |